



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-00794 Released: 07/15/2011. POLICY BRANCH INFORMATION. (DA No. 11-1196) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-11-1196A1.pdf](#) [DA-11-1196A1.txt](#)

Report No: SAT-00793 Released: 07/15/2011. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-308408A1.pdf](#) [DOC-308408A1.txt](#)

Report No: SCL-00120 Released: 07/15/2011. ACTIONS TAKEN UNDER CABLE LANDING LICENSE ACT. (DA No. 11-1195). IB [DA-11-1195A1.pdf](#) [DA-11-1195A1.txt](#)

Report No: 47529 Released: 07/15/2011. BROADCAST ACTIONS. MB [DOC-308399A1.pdf](#) [DOC-308399A2.txt](#)

Report No: 27529 Released: 07/15/2011. BROADCAST APPLICATIONS. MB [DOC-308398A1.pdf](#) [DOC-308398A2.txt](#)

Report No: NCD-2006 Released: 07/15/2011. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY VERIZON NORTH LLC. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-308407A1.doc](#) [DOC-308407A1.pdf](#) [DOC-308407A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 14, 2011, DID NOT APPEAR IN DIGEST NO. 135:

PUBLIC NOTICES

Report No: NCD-2009 Released: 07/14/2011. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-308401A1.doc](#) [DOC-308401A1.pdf](#) [DOC-308401A1.txt](#)

Report No: NCD-2010 Released: 07/14/2011. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-308402A1.doc](#) [DOC-308402A1.pdf](#) [DOC-308402A1.txt](#)

TESTIMONY

STATEMENT OF CHAIRMAN JULIUS GENACHOWSKI, FCC, HEARING ON "INTERNET PRIVACY: THE VIEWS OF THE FTC, THE FCC AND NTIA", BEFORE THE SUBCOMMITTEE ON COMMERCE, MANUFACTURING, AND TRADE AND THE SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY. COMMITTEE ON ENERGY AND COMMERCE, U.S. HOUSE OF REPRESENTATIVES by Testimony. OCHJG [DOC-308403A1.doc](#) [DOC-308403A1.pdf](#) [DOC-308403A1.txt](#)